



# UNACCO SCHOOL

## Excellence In Education

Khongman Zone- III (West), Imphal East District, Manipur

Time Table - 2025 - 26

### Class - XI (D)

C.T/ Th. Somorjit

| Day  | 1st          | 2nd                | 3rd           |                       | 4th                   | 5th             |                       | 6th                             |  |
|------|--------------|--------------------|---------------|-----------------------|-----------------------|-----------------|-----------------------|---------------------------------|--|
|      | 9:20 - 10:10 | 10:10 - 11:00      | 11:00 - 11:50 | 11:50 - 12:20         | 12:20 - 1:10          | 1:10 - 2:00     | 2:00 - 2:10           | 2:10 - 3:00                     |  |
| Mon  | BIOLOGY      | ENGLISH            | PE/FA         | B<br>R<br>E<br>A<br>K | CHEMISTRY             | PHYSICS         | B<br>R<br>E<br>A<br>K | HINDI/MANIPURI/IP/HOME SCIENCE/ |  |
| Tue  | BIOLOGY      | ENGLISH            | ENGLISH       |                       | CHEMISTRY             | BIOLOGY         |                       | HINDI/MANIPURI/IP/HOME SCIENCE/ |  |
| Wed  | BIOLOGY      | ENGLISH            | PE/FA         |                       | CHEMISTRY             | PHYSICS         |                       | HINDI/MANIPURI/IP/HOME SCIENCE/ |  |
| Thur | BIOLOGY      | ENGLISH            | PE/FA         |                       | PRACTICAL IP/HS/MM/HN |                 |                       | PHYSICS                         |  |
| Fri  | BIOLOGY      | PRACTICAL PH/CH/BI |               |                       | CHEMISTRY             | PHYSICS         |                       | HINDI/MANIPURI/IP/HOME SCIENCE/ |  |
| Sat  | BIOLOGY      | ENGLISH            | CLUB          |                       | CHEMISTRY             | PRACTICAL PE/FA |                       | PHYSICS                         |  |

Sd/  
Principal